

Fox Lake Conservation League, Inc

33rd Annual "FoxMasters"

Fishing Tournament Entry Form

June 8th, 2019

Team Captain: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Cell Phone: _____

Boat Brand Name: _____

Predominant Color: _____

E-mail Address: _____

Under 16 circle
YES No

Partner's Name: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Cell Phone: _____

E-mail Address: _____

Outboard Brand: _____

Under 16 circle
YES No

We certify that in signing this application we agree to abide by the rules. We hereby waive and release all other contestants, hosts, sponsors and tournament officials from all claims of injury and/or damage incurred with this tournament. Furthermore, we certify that we have liability insurance on the boat we intend to use in this tournament.

Captain's Signature

Partner's Signature

A complete list of tournament rules will be furnished to each team upon registering the day of the tournament.

Make check payable and mail to:

\$55 Entry Fee

Fox Lake Conservation League, Inc.

PO Box 212

Sherburn, MN 56171

Any questions please call

Jim Miller @ 507-764-2668